

**APPLICATION FORM FOR THE MEMBERSHIP OF UNIVERSITY TENNIS CLUB**

**University Director of Phy. Edu.  
Directorate of Sports,  
Panjab University,  
Chandigarh-160014**



**(To be filled by the office)**

**Identity Card No.**  
**Register Page No** \_\_\_\_\_  
**Date of Issue** \_\_\_\_\_  
**Valid up to** \_\_\_\_\_

Dear Sir,

Kindly grant me membership of University Tennis Club in the category A/B/C/D/E/F/G/H (see overleaf). I have paid the requisite fee of Rs. \_\_\_\_\_ vide University Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_. Original receipt enclosed. I have gone through all the rules given overleaf and undertake to abide by them.

Yours Sincerely,

**(Signature of the Applicant)**

Name.....Father's name.....Class  
(in case of P.U. Student).....Department.....  
Session.....Name of Dependant.....Relation.....  
Branch/Deptt. of Employee/Faculty.....  
Residential Address.....  
Permanent Address.....  
.....Mobile No./ Tele no. ....

It is certified that all the particulars given by the applicant are correct according to the office record. It is recommended that he/she may be enrolled as a member.

Date: \_\_\_\_\_

Head of the Deptt/Branch

(With seal)

**Signature of Coach.....**

Membership of University Tennis Club has been granted to the applicant for the period of \_\_\_\_\_ on the payment of Rs. \_\_\_\_\_.

**University Director of Phy. Edu. & Sports  
Panjab University, Chandigarh**

**Membership fees, as under shall be payable to the University Cashier/ SBI counter under sub head (Amalgamated Fund, Code No. 00140).**

1. Membership Fee including I-Card for category – A,B,C,E & H Rs. 100/- (per session)

2. Membership Fee including I-Card for category – D & F Rs. 500/- (per session)

<b>Sr.No.</b>	<b>Category</b>	<b>Rates Per Month</b>	<b>Days for Practice</b>
<b>A</b>	P.U.Campus Students	i. Rs.50/-	Alternative Days
		ii. Rs.100/-	Daily
<b>B</b>	Fellows (Present), members of the Faculty of University and their dependent (Both Teaching & Non-Teaching)	i. Rs.200/-	Alternative Days
		ii. 400/-	Daily
<b>C</b>	Fellows (Past) and Retired employees of P.U. (Both Teaching & Non-teaching)	i. Rs.200/-	Alternative Days
		ii. Rs. 400/-	Daily
<b>D</b>	Alumini	i. Rs. 500/-	Alternative Days
		ii. Rs.1000/-	Daily
<b>E</b>	Players of University & Campus teams	Free	Daily
<b>F</b>	Outsiders	i. Rs.700/-	Alternative Days
		ii. Rs. 1400/-	Daily
<b>G</b>	Guests	Rs.300/- (per day)	---
<b>H</b>	Members of Lawn Tennis Club Committee	Rs.200/-	Daily

### **Timing of Tennis Courts**

**In summer (6.00 a.m to 9.00 a.m. & 4.00 p.m. to 7.30 p.m.)**

**In Winter (7.00 a.m. to 10.00 a.m. & 2.00 p.m. to 5.00 p.m.)**

**Practice Time One hour only**

## **IMPORTANT RULES FOR THE MEMBERSHIP OF UNIVERSITY TENNIS CLUB**

1. Application forms for the membership are available on <http://forms.puchd.ac.in> site.
2. Identity Card will be issued for a complete year i.e. from 1<sup>st</sup> April to 31<sup>st</sup> March and will be renewed on 1<sup>st</sup> April of the year.
3. Members are required to deposit their identity Card with the Attendant before entering the Tennis Court.
4. Eatables are not allowed to be taken inside the Tennis Court.
5. Full value will be charged for any damage to the Tennis Courts by the members.
  
6. Gentle behavior is expected from all the members in the courts. Indiscipline or violation of rules will entail suspension/ cancellation of membership.
7. No member shall interfere with the duties of any member of the Tennis Court.
8. Dogs are not allowed in the premises of Tennis Courts.
9. The staff on duty accepts no responsibility for the safety of the property/ belongings of the club members.
10. Members are advised not to bring valuables into the Courts.
11. Smoking and Drinking in the premises of Tennis Courts are strictly prohibited.
12. **Attach two copies of recent passport size photographs one attested from the HOD of the concerned branch/ Deptt.**
13. Players will use Tennis shoes only.
14. Synthetic Court will be used by the Experienced/ Senior players. Beginners will use grass courts.

Certified, that I have read the above mentioned instructions and I shall abide by these instructions.

**Signature of the Member**